

The Lord's Supper and Baptism – AK 07

COMMENTER'S GUIDE

WRITE IT OUT!

(ON SCANNABLE SINGLE PAGE ANSWER SHEETS ONLY)

These 2 additional questions, not found in the exam booklet are designed to make the student dig into the Biblical text and show they understand the Biblical principles studied throughout the course.

Questions 1 – Describe 2 views of the meaning of the Emblems. What view do you hold and why?

1 - POSSIBLE ANSWERS

The course gives several views:

1. *Transubstantiation* is the view that the bread and the wine literally become the body and blood of Jesus after they are blessed.
2. *Consubstantiation* teaches that while the bread and wine remain the same, the body and blood of Christ were mysteriously “in and under” the elements.
3. The third view is the *simple view* that Jesus was speaking metaphorically of the bread and wine as symbols of His body and blood to be taken which memorialized His death.

1 - HELPFUL COMMENTS

1 - VERSES

Matthew 26:26-29

Mark 14:22-25

Luke 22:14-23

1 Corinthians 11:23-34

Questions 2 – Explain what Romans 6 teaches us about the meaning of water baptism.

2 - POSSIBLE ANSWERS

Water baptism is the symbolic portrayal of the believer dying with Christ to the old, sinful self. Baptism speaks of our identification with Christ in His death and marks the beginning of a new life in Christ.

2 - HELPFUL COMMENTS

2 - VERSES

WHAT DO YOU SAY?

These questions are designed to help the student express their thoughts, feelings, and opinions about something they have learned from the chapter.

EXAM 1 – Which of the several terms used to describe the Lord's Supper appeals to you most? Why?

1 - COMMENTS

- There are five mentioned in the book: 1. The Sacrament 2. The Eucharist 3. The communion 4. The Lord's Supper 5. The Breaking of Bread. Only three of these terms are found in Scripture.

1 - VERSES

- [1 Cor. 10:16-17](#) The cup of blessing which we bless, is it not the communion of the blood of Christ?
- [Acts 2:42-44](#) They continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.
- [1 Cor. 11:25-26](#) In the same manner He also took the cup after supper, saying, This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me. For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

EXAM 2 – To what extent would you be prepared to defend some particular mode, or requirement for commemorating the Lord's Supper?

2 - COMMENTS

- 1 Corinthians 11:23-25 shows the order in which the Lord Jesus established the Lord's Supper. He gave thanks for the bread first and the cup afterward. There is significance to this since the bread is a reminder of His incarnation and the cup a reminder of His death. Partaking of these is the core issue.
- Since He gave this practice to His disciples, this argues that it was meant for the disciples. (Matt. 26:26). 1 Corinthians 11:27-34 gives the believers the moral condition in which each believer should be in when they participate in the Lord's Supper. This requirement was not included in the gospel account but Paul includes this in the revelation God gave him.

2 - VERSES

- [1 Cor. 11:23-25](#) For I received from the Lord . . ." Take eat. this is ,My body . . . This cup is . . ."
- [Matt. 26:26](#) Jesus took the bread
- [Acts 20:7](#) Now on the first day of the week, when the disciples came together to break bread . . .
- [1 Cor. 10:16-17](#) The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we, though many, are one bread and one body; for we all partake of that one bread.
- [1 Cor. 10:21](#) You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons.

EXAM 3 – Why is it so important NOT to take the Lord's words of eating His flesh and drinking His blood literally?

3 - COMMENTS

- If we take it literally, it implies His death could take place more than once. He died once (Rom. 6:10; Heb. 10:12-14)
- Christ's words when He instituted the Lord's supper shows the difference between spiritualism and literalism. He was there with them, but said of the bread "this is my body . . . Do this in remembrance of Me." (Luke 22:19-20)

3 - VERSES

- [Rom. 6:10](#) For the death that He died, He died once for all;
- [Heb. 10:12-14](#) He had offered one sacrifice . . . forever . . . By one offering He has perfected forever . . .
- [Luke 22:19-20](#) He took bread . . . and broke it . . . This is my body . . . This cup is the new covenant in my blood, which is shed for you.
- [John 3:11-12](#) If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?
- [John 6:50-52](#) This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.
- [John 6:63](#) It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.
- [John 7:37-39](#) If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.

EXAM 4 – Describe one spiritually uplifting experience you have had, either at the Lord's Supper or in soul-preparation for communion?

4 - COMMENTS

- Student's own

4 - VERSES

- [Ps. 26:2](#) Examine me, O LORD, and prove me; Try my mind and my heart.
- [1 Cor. 11:28](#) Let a man examine himself, and so let him eat of the bread and drink of the cup.
- [1 Cor. 11:31](#) For if we would judge ourselves, we would not be judged.
- [2 Cor. 13:5](#) Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? unless indeed you are disqualified.

EXAM 5 – Do you attend or participate in the Lord's Supper? How does the service compare with the way it is set forth in this lesson?

5 - COMMENTS

- The Lord's Supper is the common portion of all believers who, as priests, partake of it on equal terms "remembering the Lord."

5 - VERSES

- [1 Peter 2:9](#) You are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light.
- [Rev. 20:6](#) Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

EXAM 6 – How have these lessons about the Lord’s Supper helped you?

6 - COMMENTS

- The lessons should have given a greater understanding of the **meaning** of the Lord’s Supper and the **practice** of it recorded in Scripture.

6 - VERSES

- [1 Cor. 11:23-25](#) . . . take eat this is My body which is broken for you. This cup is the new covenant in My blood. This do as often as you drink it in remembrance of Me.
- [2 Cor. 8:9](#) You know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.
- [2 Cor. 13:11](#) Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.
- [2 Cor. 13:14](#) The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

EXAM 7 – What is the most important lesson you have learned about baptism in this lesson?

7 - COMMENTS

- Baptism in the New Testament as practiced by John The Baptist and by the early church leaders was always by immersion after confession of faith. (Acts 2:41; 8:37-39)
- It is a picture of our being identified with Christ in His death and resurrection (Rom. 6:4)

• VERSES

- [Matt. 3:13-16](#) Jesus came from Galilee to John at the Jordan to be baptized by him. And John tried to prevent Him, saying, I need to be baptized by You, and are You coming to me? But Jesus answered and said to him, Permit it to be so now, for thus it is fitting for us to fulfill all righteousness.
- [Luke 3:21-22](#) Jesus also was baptized; and while He prayed, the heaven was opened. And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, You are My beloved Son; in You I am well pleased.
- [Acts 2:41](#) Then those who gladly received the word were baptized;
- [Acts 8:37-39](#) If you believe with all your heart, you may.. Now when they had come up out of the water...
- [Rom. 6:4](#) buried with Him through baptism into death that just as Christ was raised from the dead..so we should walk in newness of life.

- [Gal. 3:27-28](#) Baptized into Christ.

EXAM 8 – Have you been born again? If so, how do you know you have?

8 - COMMENTS

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8 - VERSES

- [John 3:3-12](#) Jesus answered and said to him, Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.
- [Eph. 5:26](#) He might sanctify and cleanse her with the washing of water by the word.
- [1 Peter 1:23](#) Having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever.
- [1 John 5:13](#) These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

EXAM 9 – Have you been baptized? If so, by what mode were you baptized and why? If not, why not?

9 - COMMENTS

- There are two modes: those who sprinkle and those who immerse. Although there is no specific statement in the Bible that baptism must be by immersion, there are many strong arguments that support this mode.

9 - VERSES

- [Matt. 3:16](#) When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.
- [John 3:23](#) Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized.
- [Acts 8:38-39](#) When they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.

EXAM 10 – How would you respond to someone who insists that baptism is necessary for salvation? Support your answer with Scriptures.

10 - COMMENTS

- Salvation does not come through baptism, but by faith in Christ (John 3:16; Eph. 2:8-9)

10 - VERSES

- [John 3:16](#). whoever believes in Him should not perish but have everlasting life
- [Eph. 2:8-9](#) For by grace you are saved through faith and that not of yourselves . . .
- [Luke 23:43](#) Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise.
- [John 14:6](#) Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

- [Acts 4:12](#) There is no other name under heaven given among men by which we must be saved.
- [Acts 10:44-48](#) The Holy Spirit fell upon all those who heard the word.
- [Titus 3:5](#) Not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

EXAM 11 – From what you have learned in the course, why is water baptism important for a believer?

11 - COMMENTS

- It has been commanded (Matt. 28:19) Go therefore and make disciples . . . baptizing them . . .
- It is a picture of our identification with Christ. (Rom. 6:4-6)
- Baptism indicates that past life was wrong as in the case of the Paul who needed to disassociate himself from his Christ-rejecting nation.(Acts 22:16)
- Baptism follows the example of the Lord Jesus and examples in Acts.

11 - VERSES

- [Matt. 28:19](#) Go therefore and make disciples of all men baptizing them . . .
- [Acts 10:48](#) He commanded them to be baptized in the name of the Lord.
- [Rom. 6:4-6](#) We were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.
- [Acts 22:16](#) Arise and be baptised , and wash away your sins.
- [Gal. 3:27](#) As many of you as were baptized into Christ have put on Christ.

EXAM 12 – State one practical outcome in your own life that has resulted from this study of baptism?

12 - COMMENTS

- Students own

12 - VERSES

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